



City of Phoenix

**CITY OF PHOENIX
POLITICAL COMMITTEE
TERMINATION STATEMENT**

A.R.S. §§ 16-914 and 16-915.01

CITY CLERK DEPT. *mb*

2013 DEC 26 AM 8:39

CITY OF PHOENIX ID#
CAN-07-01

NAME OF POLITICAL COMMITTEE Altmann for Council			
ADDRESS (NUMBER & STREET) 5305 E. Sweetwater Ave.	CITY Scottsdale	STATE AZ	ZIP 85254
MAILING ADDRESS (IF DIFFERENT FROM ABOVE) 13835 N. Tatum Blvd Ste. 9-119	CITY Phoenix	STATE AZ	ZIP 85032
COMMITTEE TELEPHONE # (602)765-4588	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS jon@jonaltmann.com	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE Jon Altmann, Council Member			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A. ☒ This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

☒ The disposition of surplus monies was submitted on the campaign finance report filed on: 10-25-13

☐ The disposition of surplus monies is reported on the attached campaign finance report.

- B. ☐ This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. ☐ This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: _____ ID # _____

We, Jon Altmann and Jon Altmann, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Signature of Chairman

Signature of Treasurer



City of Phoenix

POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT



1. Full Name of Committee

Altmann for Council

Address

5305 E. Sweetwater Ave.

City

Scottsdale

State

AZ

Zip Code

85254

Phone Number

(602)765-4588

E-Mail Address

jon@jonaltmann.com

2. Sponsoring Organization or Candidate and Office

3. CITY OF PHOENIX ID #

CAN-07-01

4. Pursuant to A.R.S. § 16-914, a political committee may terminate "only when the committee chairman and treasurer file a written statement with the officer with whom the committee's statement of organization is filed certifying under penalty of perjury that...any surplus monies have been disposed of pursuant to section 16-915.01 together with a statement of the manner of disposition of the surplus, the name and address of each recipient of surplus monies and the date and amount of each disposition of surplus monies."

Post-Runoff Report

Filing Period: 11/26/2013 12:00:00 AM TO 12/5/2013 11:59:59 PM

Reporting Period: 10/25/2013 12:00:00 AM TO 11/25/2013 11:59:59 PM

Electronically Filed: 12/1/2013 7:16:12 PM

CITY CLERK DEPT
2013 DEC 26 AM 8:39

SUMMARY

Column A
This Period

Column B
Campaign to Date

5. (a) Surplus from Previous Campaign		\$15.00
(b) Cash on Hand at Beginning of this Period	\$15.00	
(c) Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$0.00	\$0.00
(d) Subtotal [add Lines 5(b) and 5(c) for Column A and add 5(a) and 5(c) for Column B]	\$15.00	\$15.00
6. Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$15.00	\$15.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6 from Line 5(d) - Column A must equal Column B]	\$0.00	\$0.00

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

RECEIPTS	Column A This Period	Column B
4. Contributions other than loans and in-kind.	\$0.00	\$0.00
(a) Individuals - more than \$50 (Total from Schedule A)	\$0.00	\$0.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	\$0.00	\$0.00
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$0.00	\$0.00
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$0.00
(f) Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)]	\$0.00	\$0.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$0.00	\$0.00
(b) all other Loans (Total from Schedule C-1)	\$0.00	\$0.00
(c) Total Loans [add 4(a) and 5(b)]	\$0.00	\$0.00
6. In-kind contributions (Total from Schedule E)	\$0.00	\$0.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6 and 7]	\$0.00	\$0.00

QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying contributions of \$5 from Individuals (Total from Schedule A2)	\$0.00	\$0.00

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$0.00	\$0.00
10. Independent Expenditures (Total from Schedule D-1)	\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)	\$0.00	\$0.00
12. Loans made by reporting committee (Total from Schedule D-5)	\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Schedule D-4)	\$15.00	\$15.00
(b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$15.00	\$15.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)	\$0.00	\$0.00
16. Subtotal disbursements [add lines 9,10,11,12,13(c), 14 and 15]	\$15.00	\$15.00
17. Rebates, refunds and other offsets to operating expenses (Schedule D-3)	\$0.00	\$0.00
18. Total disbursements [subtract line 17 from line 16]	\$15.00	\$15.00
19. Total Outstanding Debts owed by Reporting Committee (Schedule F-3)	\$0.00	\$0.00

REPAYMENT OF CANDIDATE LOANS**SCHEDULE D-4****Altmann for Council****Post-Runoff Report****Filing Period From: 11/26/2013 To: 12/5/2013**

First Name	Last Name	Amount	Transaction Date
Jon	Altmannn	\$15.00	11/30/2013
Address			
5305 E. Sweetwater AV			
City	State	ZIP	ID #
Scottsdale	AZ	85254	CAN-07-01
