

**CITY OF PHOENIX
REQUEST FOR COUNCIL ACTION**

Complete this form per A.R. 4.11.

Refer to the City Council Agenda Process Reference Guide for Assistance

ACTION REQUESTED	Formal Action: <i>OR</i> Legal Document:		
	Bid Award <input type="checkbox"/> License Application <input type="checkbox"/> Public Hearing <input type="checkbox"/> Other <input type="checkbox"/>	Ordinance <input checked="" type="checkbox"/> <i>Amend City Code?</i> <input type="checkbox"/> Resolution <input type="checkbox"/> Emergency Clause? <input type="checkbox"/> (for use only w/ord. or res. requests)	
IMPACTED DISTRICT(S)	OUT OF CITY	ADDITIONAL BACKUP MATERIAL SENT UNDER SEPARATE COVER?	<input type="checkbox"/>
SUBJECT	HOUSTON-GALVESTON AREA COUNCIL (H-GAC) FS12-15-PURCHASE OF A FIRE PUMPER TRUCK		
REQUESTED AGENDA DATE	5/18/2016	PREPARED BY	Name <u>Larry Jue</u> Department <u>Finance</u> Phone <u>262-7188</u>
APPROVALS	Division Head: Department Head:	Jim Campion Denise Olson	If prepared for another department: Department Name: <u>Public Works And Fire</u> Approval:
BID AWARD INFORMATION	Bid Surety Required? <input type="checkbox"/> Submitted by Low Bidder? <input type="checkbox"/> Contract Required? <input type="checkbox"/>	Performance Surety Required <input type="checkbox"/> Amount? _____ Requisition No. _____	
CONTRACT INFORMATION	Contract Amendment? <input type="checkbox"/> Sole Source Contract? <input type="checkbox"/> If Yes, Current Contract No. _____ <div style="display: flex; justify-content: space-between;"> <div> Approved by: Ordinance <input type="checkbox"/> Resolution <input type="checkbox"/> Formal Action <input type="checkbox"/> </div> <div>on Date: _____</div> </div>		
BUDGET INFORMATION	\$ <u>583,189.00</u> To Be Encumbered? <input type="checkbox"/> Source of Funds: <u>1344 Fire Neighborhood Protection</u> Fiscal Year? _____ Fund Center(s) (SAP-FM): <u>5730601000</u> Commitment Item(s) (SAP-FM): <u>530200</u>		
CITY MANAGER'S OFFICE	Approved by Milton Dohoney, Jr. (Corey Williams)		CM Control No. 03
CITY CLERK DEPARTMENT	Council Action Taken: <u>Adopted</u> Ordinance Number: <u>S-42531</u> RCA No. <u>76345</u> Resolution Number: _____ Contract No. _____ Comments: _____ Meeting Date <u>5/18/2016</u> Item No. <u>37</u>		

ITEM**OUT OF CITY****HOUSTON-GALVESTON AREA
COUNCIL (H-GAC) FS12-15-
PURCHASE OF A FIRE
PUMPER TRUCK**

Request to authorize the City Manager, or his designee, to enter into a contract with Rosenbauer South Dakota (Vendor No. 3072941) to purchase a pumper truck for the Fire Department, for an amount not to exceed \$583,189. Further request authorization for the City Controller to disburse all funds related to this item.

The pumper truck is needed to provide emergency response services, including fire suppression, and swift water and technical rescues. The new pumper truck will replace unit No. 231331, which has reached the end of its useful life.

Procurement Results

The equipment pricing was quoted from the Houston-Galveston Area Council (H-GAC) agreement. The H-GAC is a regional council of governments operating under the laws of the State of Texas, and their agreements cover capital-intensive products and services, such as heavy equipment and emergency vehicles. The Houston-Galveston Area Council Cooperative Contract was awarded on December 1, 2015, and will end on November 30, 2017.

Financial Impact

The purchase shall not exceed \$583,189. Funds are available in the Fire Department's budget.

Location

The new pumper truck will be located at Station 58, 4718 W. Dobbins Road

Responsible Department

This item is recommended by Assistant City Manager Milton Dohoney, Jr., Deputy City Manager Karen Peters, and the Fire and Public Works departments.